



**Government of Jammu and Kashmir**  
**General Administration Department**  
**Civil Secretariat, J&K.**

**Subject: Constitution of Committee for resolving the issue of land for relocation of Government Medical College, Handwara.**

**Government Order No.: 2090-JK(GAD) of 2024**

**Dated: 16.12.2024**

Sanction is hereby accorded to the constitution of Committee, comprising the following, for resolving the issue of land for relocation of Government Medical College, Handwara:-

1.	Divisional Commissioner, Kashmir	Chairman
2.	Deputy Commissioner, Kupwara	Member
3.	Engineer-in-Chief (Secretary Technical), PW (R&B) Department	Member
4.	Principal, Government Medical College Handwara	Member
5.	Director Coordination, New Government Medical Colleges	Member
6.	Director Agriculture, Kashmir	Member
7.	Chief Engineer, Irrigation & Flood Control, Kashmir	Member
8.	Chief Engineer, PW (R&B) Department (North)	Member
9.	Registrar, SKUAST Kashmir	Member
10.	Assistant Commissioner Revenue, Kupwara	Member
11.	Superintendent Engineer, PDD/Jal Shakti	Member

**Terms of Reference:**

- i. To ascertain the feasibility of new sites identified by the Deputy Commissioner, Kupwara for construction of GMC Handwara and Nursing College (in co-location) under the CSS.
- ii. To analyze the safety parameters of the site based on the past learnings and empirical data especially with regard to soil strata, gradient, highest flood levels etc.
- iii. To look into the availability of utilities like water, road connectivity, power supply etc. or else developmental cost on these aspects.
- iv. To look into the availability of encumbrance free land, land type and exact quantum of land that could be made available for the project.
- v. To ensure issuance of necessary NOCs/clearances from the departments like Forest, Agriculture, SKUAST (K) and others as are pre-requisites for facilitating the land transfer.

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- vi. To estimate the actual requirement of land as per the NMC norms (min. 200 kanal) and additional land in vicinity for future expansion.
- vii. The Committee can co-opt any member, deemed fit, for the purpose.

The Committee shall submit its report along-with specific findings/ observations & recommendations within 15 days from the date of issuance of this order.

**By Order of the Government of Jammu and Kashmir.**

**Sd/-  
(Sanjeev Verma) IAS**

Commissioner/Secretary to the Government

No. GAD-ADM0IV/182/2022-09-GAD

Dated: 16.12.2024

Copy to the:-

1. Financial Commissioner (Additional Chief Secretary), Jal Shakti Department.
2. Principal Secretary to the Government, Agriculture Production Department.
3. Principal Secretary to the Government, Power Development Department.
4. Principal Secretary to the Lieutenant Governor, J&K.
5. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
6. Secretary to the Government, Public Works (R&B) Department.
7. Secretary to the Government, Health & Medical Education Department.
8. Divisional Commissioner, Kashmir.
9. Deputy Commissioner, Kupwara.
10. Director, Archives, Archaeology & Museums.
11. Private Secretary to the Hon'ble Chief Minister.
12. Private Secretary to the Hon'ble Minister, Health & Medical Education Department.
13. Private Secretary to the Chief Secretary, J&K.
14. Private Secretary to Commissioner/Secretary to the Government, GAD.
15. Private Secretary to Advisor to the Hon'ble Chief Minister.
16. Government Order/Stock file/Website, GAD. **"Hindi and Urdu versions shall follow"**.

**(Shakeeb Arsallan) JKAS**

Under Secretary to the Government