

Government of Jammu and Kashmir General Administration Department <u>Civil Secretariat, J&K.</u>

Subject: Constitution of Committee(s) for implementation of the Prohibition of Employment as Manual Scavengers and their Rehabilitation Rules, 2013 in the Union territory of Jammu & Kashmir.

Reference: U.O No. SWD-MS/4/2021 received from Social Welfare Department.

Government Order No.:1678-JK(GAD) of 2024 Dated:24.09.2024

Sanction is hereby accorded to the constitution of Union Territory Survey Committee and District Level Survey Committee(s), comprising the following, for implementation of the Prohibition of Employment as Manual Scavengers and their Rehabilitation Rules, 2013 in the Union territory of Jammu & Kashmir:

A. Union Territory Level Survey Committee:

CINC	1.	Administrative Secretary,	Chairperson
		Housing and Urban Development Department	
	2.	Administrative Secretary,	Member
		Department of Rural Development and Panchayati Raj	Tiember
	3.	Administrative Secretary,	Member
		Social Welfare department or his/her representative (not	Secretary
		below the rank of Additional Secretary)	
	4.	Director, Economics & Statistics, J&K	Member
	5.	Regional Director, Census Operations, J&K	Member
	6.	Representative of Railway Authority	Member
	7.	 i. Shri Himanshu Sharma S/o Devinder Prohit R/o Ward No. 10, Opp. Forest Office, Tehsil Katra District Reasi. ii. Shri Govind Chalotra S/o Chaffa Ram R/o Ward No. 01, Jakhani Udhampur 	Member(s)
	8.	 i. Shri Anav Langer S/o Ajay Langer R/o House No. 63/6 Jai Pota Mohalla Akhnoor Jammu ii. Smt. Sonia Sotra W/o Kala Masih, Sanitation Worker, H.No. 19, Majdoor Bati Resham Ghar Colony Jammu 	Member(s)

Terms of Reference:

- i. To monitor and oversee the survey process at Union territory level.
- ii. To distribute the materials for awareness campaign to designated place(s).
- iii. To arrange publicity through local newspapers etc. about the survey.
- iv. To distribute translated survey material to designated place under its jurisdiction.
- v. To approve final list of manual scavengers for all towns, cities and villages in the Union territory of J&K.
- vi. To publicize final consolidated list of the manual scavengers in the Union territory of J&K.

B. District Level Survey Committee(s)

1.	District Magistrate	Chairperson
2.	District Social Welfare Officer	Member Secretary
3.	District Statistical and Evaluation Officer	Member
4.	Municipal Commissioner/Executive Officer of Municipality concerned	Member
5.	One representative of railway authority in the district (to be nominated by the District Magistrate, wherever available)	Member
6.	Up to two representatives of Non Government Organizations working for Welfare of manual scavengers and Safai Karamcharis (to be nominated by the concerned District Magistrate)	Member(s)
7.	Up to two community representatives of whom one should be a woman (to be nominated by the concerned District Magistrate)	Member(s)

Terms of Reference:

- i. To monitor and oversee the survey process at District level.
- ii. To distribute the materials for awareness campaign to designated place(s).
- iii. To arrange publicity through local newspapers etc. about the survey.
- iv. To distribute translated survey material to designated place under its jurisdiction.
- v. To approve final list of manual scavengers for all towns, cities and villages in the district.
- vi. To publicize final consolidated list of the manual scavengers in the district.

By Order of Lieutenant Governor.

Sd/-

(Sanjeev Verma) IAS

Commissioner/Secretary to the Government Dated:24.09.2024

No. GAD-ADM0IV/46/2022 Copy to the:

- 1. All Administrative Secretaries.
- 2. Director General of Police, J&K.
- 3. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
- 4. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
- 5. Divisional Commissioner, Kashmir/Jammu.
- 6. All Deputy Commissioners.
- 7. Director, Archives, Archaeology & Museums.
- 8. Private Secretary to the Chief Secretary, J&K.
- 9. Private Secretary to Commissioner/Secretary to Government, GAD.
- 10. Government Order/Stock file/Website, GAD. "Hindi and Urdu versions shall follow".

(Shakeeb Arsallan) JKAS Under Secretary to the Government