



सत्यमेव जयते

संघराज्यप्रशासन, लद्दाख

सामान्यप्रशासनविभाग

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

GENERAL ADMINISTRATION
DEPARTMENT

File No.: A-22013/2/2020-O/o Un Secy - GAD-Part (1)

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यूटीसचिवालय/ UT Secretariat
लेह/ Leh, Dated: 12 . 08 . 2024

Subject: Transfer / Posting / Assignment of Additional charges ... reg.

**Government Order No: 364 - LA (GAD) of 2024
Dated: 12.08.2024**

In the interest of administration, the following transfer / posting / assignment of additional charges are hereby ordered with immediate effect and until further orders.

1. **Sh. Moses Kunzang, (JKAS)** Additional Registrar Cooperatives, Ladakh (HQ at Kargil) with charge of Joint Director, Youth Services & Sports, Ladakh (HQ at Kargil) is transferred and posted as *Director Urban Local Bodies, Ladakh (HQ at Leh)* thereby relieving **Sh. Tahir Hussain, (JK Accounts Services)** of the additional charge of the post. **Sh. Moses Kunzang, (JKAS)** shall also hold the additional charge of *Joint Director, Hospitality and Protocol, Ladakh (HQ at Leh)* thereby relieving **Ms. Kunzes Angmo, JKAS** of the additional charge of the post.
2. **Sh. Tahir Hussain, (JK Accounts Services)** Director Food, Civil Supplies and Consumer Affairs, Ladakh (HQ at Kargil) shall also hold the additional charge of *Joint Director, Youth Sports & Services (HQ at Kargil)* in addition to his own duties.
3. **Sh. Sajjad Qadri, (JKAS)** Director Rural Development, Ladakh (HQ at Kargil) shall also hold the additional charge of *Additional Registrar Cooperatives, Ladakh (HQ at Kargil)* in addition to his own duties.

By order of the Administration of UT of Ladakh.

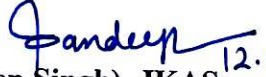
[Signature] 12.08.24.

Sd/-
(Michael M.D'Souza) IAS
Administrative Secretary
General Administration Department

Copy to the:

1. *All Administrative Secretaries, UT of Ladakh.*
2. *Additional Director General of Police, Ladakh.*
3. *Joint Secretary (Jammu, Kashmir and Ladakh), Ministry of Home Affairs, Government of India.*

4. *Deputy Commissioner & CEO LAHDC, Leh/Kargil, UT of Ladakh.*
5. *All Heads of the Departments.*
6. *Director, NIC, UT of Ladakh.*
7. *Concerned Officers.*
8. *OSD to Hon'ble Lt. Governor, UT of Ladakh:* for information of Hon'ble Lt. Governor, UT of Ladakh.
9. *Private Secretary to Advisor to Hon'ble Lt. Governor, UT of Ladakh* for information of Advisor.
10. Government Order File.


(Sandeep Singh), JKAS 12.08.24.
Under Secretary
General Administration Department