



**Government of Jammu & Kashmir,
School Education Department,
Civil Secretariat, Jammu/Kashmir.**

Subject: Constitution of State Selection Committee - National Teachers Award 2024.

Reference: D.O No. F.1-7/2024-NAT dated 27-06-2024 received from Govt. of India.

Government Order No: 308-JK(Edu) of 2024

Dated: 05-08-2024

Sunction is hereby accorded to the Constitution of the State Selection Committee for National Teachers Awards 2024 with Principal Secretary to the Government, School Education Department as Chairman and the following as members:-

S.No.	Name	Designation	E-mail/Mobile No.
1.	Prof. Jatindra Mohan Mishra - Member	Central Government nominee	Jatindramohanmishra@gmail.com 8285497917
2.	Prof. Parikshit Singh Manhas- Member	Director SCERT	941988260
3.	Tassaduq Hussain Mir - Member Secretary	Director School Education, Kashmir.	7006964571
4.	Ashok Kumar Sharma - Member Secretary	Director School Education, Jammu.	9419212044

The following major functions shall be performed by the State Selection Committee:

- i) Re-verification of the facts/ information / marks of the nominations received from all the DSCs.
- ii) Evaluate all the nominations and prepare shortlist of the best candidates, subject to the maximum number allotted to the States/UTs and forward the same to Independent Jury at National level through online portal.

By order of the Government of Jammu and Kashmir .

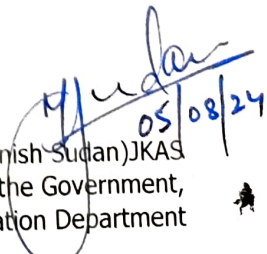
**Sd/-
(Alok Kumar) IRS
Principal Secretary to the Government
School Education Department**

No: Edu-GEN/403/2024-01(7512971)

Dated : 05.08.2024

Copy to the:

1. Joint Secretary, (J&K and L) Ministry of Education, Department of School Education and Literacy, GOI, Shastri Bhawan, New Delhi.
2. Joint Secretary, (J&K and Ladakh), Ministry of Home Affairs, GOI, Shastri Bhawan, New Delhi.
3. Director, J&K SCERT, Jammu.
4. Director, School Education, Jammu/Kashmir
5. OSD to Advisor (B) to Hon'ble Lieutenant Governor.
6. Private Secretary to Principal Secretary to Government, School Education Department.
7. Concerned Officers/Officials for compliance.
8. I/c website.
9. Government order file.


 (Manish Sudan)JKAS
 Under Secretary to the Government,
 School Education Department