



सत्यमेव जयते

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

सामान्य प्रशासन विभाग

GENERAL ADMINISTRATION
DEPARTMENT

F. No.: M / 13 / 2021 - GAD SEC – Part (1)

ई-मेल / e-mail:
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यूटी सचिवालय / UT Secretariat
लेह / Leh, Dated: - 21.08.2024

Subject: Constitution of State Apex Committee (SAC) and State Project e-Mission Team (SPeMT) in Union Territory of Ladakh.

Ref. No.: Letter No. Letter No. 4(1) / 2020 - Comp. Cell (E: 370926) dated: 04/05/2023 from Ministry of Consumer Affairs, Food and Public Distribution, Government of India *vide* U.O. File No. A / 538 / 2023 - O/o SECY - F&CS, CA.

**Order No.: 393- LA (GAD) of 2024
Dated: 21. 08.2024**

Sanction is hereby accorded to the constitution of **State Apex Committee (SAC)** and **State Project e-Mission Team (SPeMT)** in the Union territory of Ladakh, for implementation of scheme for *Modernization and Reforms through Technology in Public Distribution System (SMART - PDS)* in all States / UTs during the period of 03 years (April, 2023 to March, 2026). The Committee shall be comprised of the following Officers / Members.

I. State Apex Committee (SAC)

1.	Advisor to HLG, UT of Ladakh	Chairman
2.	Administrative Secretary, FCS & CA, UT of Ladakh	Member Secretary
3.	Director, Account & Treasuries, UT of Ladakh	Member
4.	Director, FCS & CA Department, UT of Ladakh	Member
5.	State Informatics Officer, NIC, UT of Ladakh	Member

II. State Project e-Mission Team (SPeMT)

1.	Administrative Secretary, FCS & CA, UT of Ladakh	Chairman
2.	Director, FCS & CA Department, UT of Ladakh	Member Secretary

3.	Assistant Director, FCS & CA, Leh	Member
4.	Assistant Director, FCS & CA, Kargil	Member
5.	State Informatics Officer, NIC, UT of Ladakh	Member

Both the State / UT Level, two tier Committees shall regularly monitor the implementation of the schematic activities within the UT.


By order of the Administration of UT of Ladakh.

Sd/-
(Michael M. D'Souza) IAS
Administrative Secretary
General Administration Department

Copy to all above Members / Officers.

Copy also to the:

1. *Administrative Secretary, Food Civil Supplies & Consumer Affairs, UT Administration of Ladakh. The U.O. File No. A / 538 / 2023 - O/o SECY - F&CS, CA is returned herewith.*
2. *Director, Food Civil Supplies & Consumer Affairs, UT of Ladakh.*
3. *Director (IT) NIC, Ladakh.*
4. *Private Secretary to Advisor to Lt. Governor, UT of Ladakh for information of Advisor to HLG.*


(रिगज़िन स्पालगोन / Rigzin Spalgon) JKAS,
Additional Secretary / अपर सचिव
General Administration Department / सामान्य प्रशासन विभाग